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1999-11-03 11:41:58
Cook County Recorder 23.50

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Project No.: 98-124C
Assignor No.: NC8052014

Pool No.:
Assignee No.:
Property Address:
8447 S. STATE ST
CHICAGO 60619



Investor No.: 000194434
PIN/Tax ID #: 20-34-306-019

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
FHB FUNDING CORP.

whose address is: 250 OLD COUNTRY ROAD, SUITE 201, MINEOLA, NY 11501 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to INIC MORTGAGE COMPANY, A FLORIDA CORPORATION
whose address is: 5901 EAST POWLER AVENUE, TAMPA, FLORIDA 33617

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

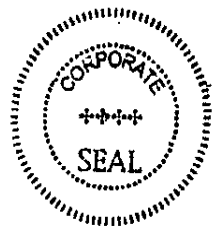
Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 04/27/98 as Document No.: 98337129
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 88000.00 Loan Date: 04/20/98
Original Mortgagor: LOUISE STEPHENS A/K/A LOUISE CHEW

Original Mortgagee: FHB FUNDING CORP.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. FHB FUNDING CORP.

Attest:
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark



Officer:
Ann Bixler
Vice President

On 10/05/99 before me, Janice Votaw, the undersigned, personally appeared
Ann Bixler, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio
Janice Votaw
My commission expires: 04/23/01



S.Y.
P.2
N
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Project # 98-124C

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Loan Number NC8052014

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 30 IN SOUTH MANOR BEING A SUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHREDER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, ALSO OF THE SOUTH 1/2 OF THE NORTH 1/2 OF NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 34 AND OF EAST 1/3 OF NORTH 1/2 OF NORTH 1/2 OF NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office