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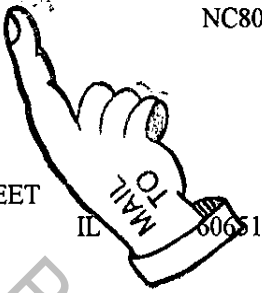
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8788/0047 14 001 Page 1 of 2  
1999-11-03 11:43:35  
Cook County Recorder 23.50



Project No.: 98-124C  
Assignor No.: NC8022137

Pool No.:  
Assignee No.:  
Property Address:  
5233 HIRSCH STREET  
CHICAGO IL 60651



Investor No.: 000171966  
PIN/Tax ID # 16-04-120-012-0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
FHB FUNDING CORP.

whose address is: 250 OLD COUNTRY ROAD, SUITE 201, MINEOLA, NY 11501 by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to IN C MORTGAGE COMPANY, A FLORIDA CORPORATION  
whose address is: 5901 EAST POWLER AVENUE, TAMPA, FLORIDA 33617

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,  
Official records on 02/17/98 as Document No.: 98121574  
in Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ 120000.00 Loan Date: 02/06/98  
Original Mortgagor: JAMES WINBURN AND JOHNNIE M. WINLURN, HUSBAND AND WIFE

Original Mortgagee: FHB FUNDING CORP.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
FHB FUNDING CORP.

Attest:  
  
Kathy Groth  
Assistant Secretary  
State of Ohio  
County of Clark



Officer:  
Ann Bixler  
Vice President

On 10/05/99 before me, Janice Votaw, the undersigned, personally appeared  
Ann Bixler, Vice President, proved to me on the basis of satisfactory evidence  
to be the person whose name is subscribed to the within instrument and acknowledged to me that  
(s)he executed the same in his/her authorized capacity and that by his/her signature on the  
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.  
  
Notary Public, State of Ohio  
Janice Votaw  
My commission expires: 04/23/01



5-1  
7-2  
N-  
M-  
48A

Project # 98-124C

**UNOFFICIAL COPY**

Pool Number

Loan Number NC8022137

State IL

County name COOK

**LEGAL DESCRIPTION:**

LOT 1 IN BLOCK 1 IN AUSTIN PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) FO THE NORTHWEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Sort #