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09033041120

Doc#: 0903304112 **Fee:** \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2009 11:37 AM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

received

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SPECIAL WARRANTY DEED

Mail to:

JAMES E. Macchall
9501 W. DEVON 2nd Fl.
ROSEMONT IL 60018

Send subsequent tax bills to:

FRANK LOBICO
10358 FRONT STREET
FRANKLIN PARK IL 60131

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 10th day of December, 2008, between **WELLS FARGO BANK, N.A.**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **FRANK LOGIOCO**, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.


Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-21-219-005-0000

ADDRESS(ES): 1411 SOUTH 50TH COURT, CICERO, IL 60804

1411 S. 50th Ct Rept B58153

STATE TAX




STATE OF ILLINOIS

JAN. 29. 09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

# 0000039452	REAL ESTATE TRANSFER TAX
	0003400
	FP 103037

TOWN TAX



TOWN OF CICERO

DEC. 29. 08

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

# 000001570	REAL ESTATE TRANSFER TAX
	0034000
	FP351021

MS

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) AVP, (Name) Bob Suhre, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

BY: **WELLS FARGO BANK, N.A. BY CHASE HOME FINANCE, L.L.C. AS ATTORNEY-IN-FACT**

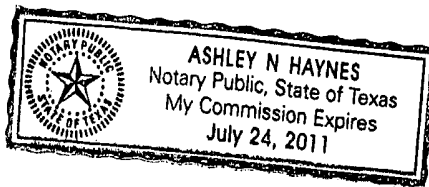
By: [Signature] Attest: Bob Suhre
Assistant Vice President

State of California Tx)
County of ~~San Diego~~ Dallas) SS.

On 12/10/2008 before me, Ashley N. Haynes, personally appeared Bob Suhre and _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

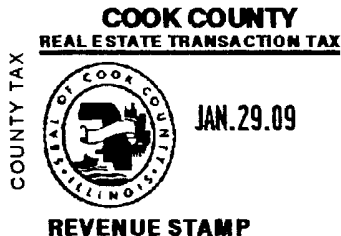
WITNESS my hand and official seal.



[Signature]
Notary Public

My commission expires on July 24, 2011.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



# 0000051731	REAL ESTATE TRANSFER TAX
	00017.00
	FP 103042

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LEGAL DESCRIPTION

LOT 43 IN BLOCK 33 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-21-219-005-0000

ADDRESS(ES): 1411 SOUTH 50TH COURT, CICERO, IL 60804

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