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Doc#: 0903304118 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/02/2009 11:46 AM Pg: 1 of 4

SPECIAL WARPANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp



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UNOFFICIA

SPECIAL WARRANTY DEED

Mail to:

Calumet City • City of Home

Send subsequent tax bills to: cothers Group, Inc.

REAL ESTATE TRANSFER TAX

Calumet City • City of Homes \$

Grove as.

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 15 day of December, 2008, between U.S. BANK NATIONAL ASSOCIATION, TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly athorized to transact business in the State of ILLINOIS, party of the first part, and THE LEE BROTHERS GROUP INC., an Illinois Corporation party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and 10/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit.

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASTMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

appurtenances hereditaments and Together with all and the reversions, in otherwise appertaining, belonging, or remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatscever, of the party of the first part, either in law or equity, of, in and to hereditament and with the premises, described appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-12-214-026-0000

ADDRESS(ES): 352 HOXIE AVENUE, CALUMET CITY, IL 60409

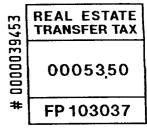




TAX







0903304118D Page: 3 of 4

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| (Name) <u>500 DUN'S</u> | | , and attested to by its |
| (Uffice) and year first above writte | | , the day |
| and year first above writte | :11 . | |
| BY: U.S. BANK NATIONAL ASSO | CIATION, TR | USTEE |
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| | | ob Suhre |
| By: | Aeeedu | t;Vice President |
| | | |
| State of Pexas |) | |
| County of Dallas |) SS. | |
| country of Business | , | |
| | | |
| | | in and for said County, in the HEREBY CERTIFY that |
| State aforesaid, | | HEREBY CERTIFY that ersonally known to me to be a |
| AID P | | f Coldwell Banker and |
| | | sonally known to me to be a |
| | | d company, and personally known |
| | | e names are subscribed to the |
| | | re me this day in person, and |
| | _ | paled and delivered the said |
| | | oluntary act and deed of said |
| company, for the uses and | | |
| | | Y |
| Given under my hand and of | ficial seal, | , this 15 day of December, 2008. |
| AND MARKAGARA AND AND AND AND AND AND AND AND AND AN | · | |
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| No. of Mr. | | |
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| The same of the sa | | Notary Public |
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| My commission expires on | SIDI L | 9 20 1/2. |
| | 0 | |
| This instrument was propos | ared by Buc | coll C Wirbicki 33 W Monroe |
| St., Suite 1140, Chicago, | | sell C. Wirbicki, 33 W. Monroe |
| J., Jares III, Chicago, | 00000. | |
| A | | |
| OFFICIAL OFFI | Ŋ | |
| OFFICIAL SEAL JOHN D MAY | } | |
| NOTARY PUBLIC - STATE OF ILLINOIS | } | |
| MY COMMISSION EXPIRES:06/23/1 | 36/ | • |

WLG96333WLG

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LEGAL DESCRIPTION

LOT 11 IN BLOCK 10 IN CALUMET CITY FIRST ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-12-214-026-0000

352 h. TOO COOK COUNTY CLERK'S OFFICE ADDRESS(F3) 352 HOXIE AVENUE, CALUMET CITY, IL 60409