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Cook County Recorder 23.50

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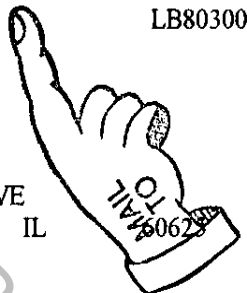


Project No.: 98-124C
Assignor No.: LB8030092

Pool No.:

Assignee No.:

Property Address:
2709 W BALMORAL AVE
CHICAGO IL



Investor No.: 000171928
PIN/Tax ID # 13-12-219-054-0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
NATIONAL LENDING CENTER, INC.

whose address is: 700 W.HILLSBORO BLVD.,BL.#204, DEERFIELD BEACH,FL.33441 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to INC MORTGAGE COMPANY,A FLORIDA CORPORATION
whose address is: 5901 EAST POWLER AVENUE, TAMPA, FLORIDA 33617

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 03/10/98 as Document No.: 98189232
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 104800.00 Loan Date: 03/02/98
Original Mortgagor: FLORENTINA ABAD AND ZIEGFREDO M. ABAD, HUSBAND AND WIFE

Original Mortgagee: NATIONAL LENDING CENTER, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. NATIONAL LENDING CENTER, INC.

Attest
Kathy Groth
Kathy Groth
Assistant Secretary
State of Ohio
County of Clark



Ann Bixler
Officer:
Ann Bixler
Vice President

On 10/05/99 before me, Janice Votaw, the undersigned, personally appeared
Ann Bixler, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Janice Votaw
Notary Public, State of Ohio
Janice Votaw
My commission expires: 04/23/01



S. J
7.2
N.
M.
LAD

Project # 98-124C

Pool Number

UNOFFICIAL COPY

Loan Number LB8030092

State IL

County name COOK

LEGAL DESCRIPTION:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 65.38 FEET W. OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF TRACT 34.40 FEET; THENCE WEST TO A POINT ON THE WEST LINE OF TRACT 36.27 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THEREOF NORTH TO SAID NORTHWEST CORNER OF TRACT AND THENCE EAST TO THE POINT OF BEGINNING, ALL IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 13 FEET OF THE EAST 98 FEET OF THE SOUTH 17.50 FEET OF SAID LOTS 19,20,22 AND 23 TAKEN AS ONE TRACT AS AFORESAID ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office