OFFICIAL CO Document Prepared by: DOCX ASSIGNMENT SERVICES 1999-11-03 12:02:16 EC2: When Recorded Mail to: Cook County Recorder DOCX Legal Film# 20 S. LIMESTONE ST., STE 220 076 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION 98-124C Project No.: Assignor No.: LB7120783 Pool No .: Assignee No.: Property Address: 5914 S. ROCKWELL **CHICAGO** IL Investor No.: 000162174: PIN/Tax ID # 19-13-403 c This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, NATIONAL LENDING CENTER, INC. D/B/A NICI whose address is: 700 W.HILLSBORO BLVD. BL. #204, DEERFIELD BEACH, FL. 33441 by these presents does convey, grant, bargain, sell, assign, transfer and set over to INC MORTGAGE COMPANY, A FLORIDA CORPORATION whose address is: 5901 EAST POWLER AVENUE, TAMPA, FLORIDA 33617 the described Mortgage, together with the certain note(s) des ribed therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, 12/29/97 97975859 Official records on 1 11 as Document No. in Book at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: M 99000.00 Loan Date: 12/22/97 MYTRICE LAYNE, SINGLE AND NORTOROFA LAYNE, SINGLE AS JOINT TENANTS NATIONAL LENDING CENTER, INC. D/B/A NLCI Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. NATIONAL LENDING CENTER, INC. D/B/A **NLCI** SEAL SEAL Attest: Officer: Kathy Groth Ann Bixler Assistant Secretary Vice President State of Ohio County of Clark re me, Janice Votaw , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence On 10/05/99 before me, Janice Votaw Ann Bixler to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

120783*

WITNESS my hand and seal.

Ohio

04/23/01

Notary Public, State of

My commission expires:

Janice Votaw

5.7.2 N. M. Project # 98-124C Under LB7120783 State IL County name COOK

LEGAL DESCRIPTION:

LOT 40 IN BLOCK 1 IN COBE AND MCKINNON'S SIXTY THIRD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-403-025

Property of County Clerk's Office