When recorded Mail to: CHASE HOME FINANCE LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1991703691

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JUDITH E. BRAMBLE AND WILLIAM F. BRAMBLE to MORTGAGE ALECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/02/2007 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0727831077

The above described mortgage is, with the not accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 IN WILLIAM YESCHEK'S ALBANY PAR'S SUBDIVISION, A RESUBDIVISION OF LOTS 11 TO 18 AND 21 AND 26 INCLUSIVE, IN BLOCK 2 IN SIKOKIS SUBDIVICION OF LOT 5 IN THE COUNTY CLERK'S DIVISION OF LOTS 1 AND 7 TO 15 OF FITCH AND HEACOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 4766 N. KEYSTONE AVE., CHICAGO, IL 60630

PIN# 13-15-206-037-0000

dated 01/31/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SILVER MORTGAGE BANCORP, INC. 10/4'SO

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/31/2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR **SILVER MORTGAGE BANCORP, INC.** on behalf of said CORPORATION.

Public: Com/n. Expires 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9439264 100162500051320902 MERS PHONE 1-888-679-MERS form1/ERCNIL1



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