Doc#. 0903308232 fee: \$48.00 UNOFFIC Atte: 02/02/2019 11 56 AM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

HALLA NIMEIRI 2229 N Orchard St Apt E Chicago IL 60614

SUBMITTED BY: Jessica Larsen

DOCID 0001945218822005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HALLA NIMEIRI

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc.

Original Instrument No: 0822601005 Date of Note: 08/05/2008 Original Recording Date: 08/13/2008

Property Address: 2229 N ORCHARD STREET UN'T E CHICAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A

UNIT E AS DELINEATED ON SURVEY OF LOT 6 IN: CHAPMAN'S NEW SUBDIVISION OF LOTS 13 TO 19 INCLUSIVE IN WILSON'S SUBDIVISION OF THE WEST 72 OF BLOCK 10 NI CANAL TRUSTEEES' SUBDIVISION OF PART OF SECTON 33, TOWNSHIP 40 NORTH, RANGE 44. EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 11 AND 12 IN WILSON'S SUBDIN IS ION OF WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAKCH 21, 1956 AND KNOWN AS TRUST NUMBER 18911, RECORDED IN THE OFFICE OF THE RECORDER OF COCK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0998235 TOGETHER WITH AN UNDIVIDED 14.2857 PERCENT INTEREST IN SAID LOT 6 IN CHAPMAN'S NEW SUBDIVISION AFORESAID (EXCEPTING FROM SAID LOT 6 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, **ILLINOIS.** 

Pin #: 14-33-109-041-1005

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/30/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 01/30/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache