Doc#. 0903308318 fee: \$48.00

Att: 02/02/2009 01 D6 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 0002114008

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARCOS NEVAF EZ_AND HERLINDA NEVAREZ, HUSBAND AND WIFE

Original Mortgagee(S): COLE TAYLOR BANK

Original Instrument No: 94059549 Date of Note: 01/10/1994 Original Recording Date: 01/19/1994

Property Address: 1931 WEST 33RD STREET CHICAGO, IL 60608

Legal Description:

THAT PART OF LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 44 IN, 1 GEORGE A. SEAVERNS SUBDIVISION OF BLOCK 15 IN THE CANAL, TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39, NORTH, RNAGE 14 EAST OF THE THIRD PRINCIPAL MERIDLAN MORE, PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE, INTERSECTION OF THE WEST LINE OF LOT 3 AND THE SOUTH LINE OF, WEST 33RD STREET; THENCE SOUTHERLY, ALONG SAID WEST LINE OF, LOT 3, A DISTANCE OF 88 FEET; THENCE NORTHEASTERLY IN A, STRAIGHT LINE, A DISTANCE OF 125 FET, MORE OR LESS, TO A POINT, IN SAID SOUTH LINE OF WEST 33RD STREET A DISTANCE OF 102 FEET, FAST OF SAID POINT OF BEGINNING; THENCE WEST ALONG SAID SOUTH, LINE OF WEST 33RD STREET A DISTANCE OF 102 FEET TO THE POINT OF, BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin #: 17-31-216-054-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 02/02/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD

City/County of Washington

This instrument was acknowledged before me on 02/02/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY

Notary Public: PATTI K MILLER

Office

My Commission Expires:

Fath K. Miler

10/25/2012

Resides in: Washington