

# UNOFFICIAL COPY



Doc#: 0903313050 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/02/2009 01:26 PM Pg: 1 of 3

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 1918119931

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR FIRST PLACE BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARANGELY CRUZ-MARTINEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 10, 2006, and recorded on April 26, 2006, in Volume/Book Page Document 0611642100 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-10-109-027-0000; 028  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Power of Attorney for FIRST PLACE BANK, State of Illinois, County/City of COOK COUNTY, Sent on May 07, 2008 Recorded on June 11, 2008 Document: 0816313084

Address(es) of premises: 4858 S. PRAIRIE AVENUE #1A, CHICAGO, IL, 60615  
Witness my hand and seal 01/13/09.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR FIRST PLACE BANK

  
Ulanda Willis  
Vice President



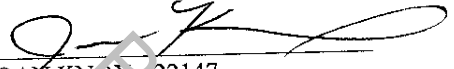
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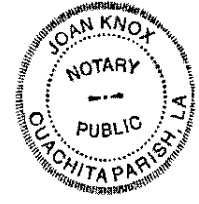
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NATIONAL ASSOCIATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/13/09.

  
JOAN KNOX 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: TRACY VIRAY  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1918119931  
County of: COOK COUNTY  
Investor No: 431  
Outbound Date: 01/12/09  
Investor Loan No: 4004837431

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

1918119931

**EXHIBIT A****PARCEL 1:**

UNIT 4858-1A IN THE 4852 PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOTS 11, 12, 13 AND 14 TAKEN AS A SINGLE TRACT (EXCEPT THE WEST 64.0 FEET OF THE SOUTH 36.58 FEET OF SAID TRACT) IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE EAST 200 FEET AND EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET AND EXCEPT THE STREETS OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536419114, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

PERPETUAL EASEMENT AGREEMENT DATED DECEMBER 29, 2005 (IN FAVOR OF 3561-63 W. LYNDALE, LLC., AN ILLINOIS LIMITED LIABILITY COMPANY, ITS HEIRS, SUCCESSORS AND ASSIGNS) AND FOR THE BENEFIT OF PARCELS 1 AND 2, FOR THE PURPOSE OF INGRESS AND EGRESS AND TO PARK AUTOMOBILE VEHICLES (OVER A PORTION OF THE BURDENED PROPERTY) RECORDED DECEMBER 30, 2005 AS DOCUMENT NO. 0536419113; AS SHOWN ON THE PLAT OF SURVEY AND SET FORTH IN THE CERTIFICATE ON THE PLAT OF SURVEY OF 4852 PRAIRIE CONDOMINIUM, AFORESAID, AS FOLLOWS:

THE WEST 64.0 FEET OF THE NORTH 14.25 FEET OF THE SOUTH 36.58 FEET, TOGETHER WITH THE WEST 18.0 FEET OF THE SOUTH 9.33 FEET OF THE NORTH 23.58 FEET OF THE SOUTH 36.58 FEET OF LOTS 11, 12, 13 AND 14 TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE EAST 200 FEET) AND EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET (EXCEPT THE STREETS) OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (ALSO KNOWN AS THE "EASEMENT AREA")