## **UNOFFICIAL COPY**

**8-63313**0€3

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH THE FILED OF RECORDER THE OR DEEDS OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 0903313093 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/02/2009 02:34 PM Pg: 1 pf 2

Loan No. 19166 (6539

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage here mafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN R O'BRIEN, its/his/hers/their, hei s, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in the rayment of by a certain Mortgage, bearing the date of December 27, 2005, and recorded on January 19, 2006, in Volanie/Book Page Document 0601905149 in the Recorder's Office of COOK COUNTY County, on the premises therein decribed as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

LOT 19 IN BLOCK S IN O. RUETER AND COMPANY'S BFVFRLY HILLS SUBDIVISION OF THE SOUTH 3/8 OF THE WEST HALF (1/2) OF THE NORTHWEST QUA'KTER (1/4) OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPLICIAN, ACCORDING TO THE PLAT

THEREOF RECORDED NOVEMBER 26, 1921 AS DOCUMENT NUMBER 7337133.

together with all the appurtenances and privileges thereunto belonging or appearanting.

Address(es) of premises: 2340 W 91ST STREET, CHICAGO, IL, 60620 Witness my hand and seal 12/26/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President

SEAL 1999

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0903313093 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/26/08.

Notary Public

LIFETIME COMMISSION

Prepared by: RANIZA NUADA

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100020000339564837 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1916646539

Of Cook County Clerk's Office



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