

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0903313003 Fee: \$38.00
Eugene "Gene" Moore RH&P Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/02/2009 09:09 AM Pg: 1 of 2

Loan No.
00415780013345

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD N RUNDELL AND GAIL A RUNDELL, its hi/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 2006, and recorded on October 12, 2006, in Volume/Book Page Document 0628533111 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-35-404-010-0000

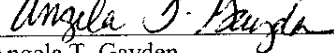
LOT 10 IN BLOCK 8 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1977 AS DOCUMENT 23869152 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 992 TENNESSEE LN, ELK GROVE VILLAGE, IL, 60007

Witness my hand and seal 01/13/09.

JPMORGAN CHASE BANK, N.A.


Angela T. Gayden
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

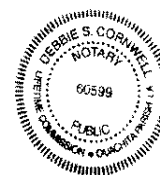
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/13/09.



DEBBIE S. CORNWELL - 60599

Notary Public
LIFETIME COMMISSION



Prepared by: JULIET BAUTISTA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00415780013345

County of: COOK COUNTY
Investor No:
Outbound Date: 01/12/09
Investor Loan No:

Monroe, LA 71203
Min.
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office