

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0903316022 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/02/2009 09:53 AM Pg: 1 of 3

Loan No. 182033753

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A KOSZYK AND JULIE L KOSZYK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 13, 2008, and recorded on March 24, 2008, in Volume/Book Page Document 0808403096 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 1309115023  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5250 N LUDLAM AVE, CHICAGO, IL, 60630  
Witness my hand and seal 01/08/09.

JPMORGAN CHASE BANK, N.A.

  
Ulanda Willis  
Vice President



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Sp3  
M-110

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/08/09.

  
MICHELLE LYN RIVERS - 4642  
Notary Public  
LIFETIME COMMISSION



Prepared by: MADELINE TUNGOI  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1820387432  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 01/06/09  
Investor Loan No: 1707851868



Property of Cook County Clerk's Office

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK  
IN THE STATE OF ILLINOIS, TO WIT:

LOT 38 IN A.F. HALLMAN'S RESUBDIVISION OF BLOCK 2 N A.G. WINSTON'S  
JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A SUBDIVISION OF  
LOT 3 OF SUBDIVISION BY EXECUTORS OF THE ESTATE OF SARAH ANDERSON  
DECEASED, OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF  
SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (REFERENCE BEING HAD TO PLAT OF SAID HALLMAN'S  
RESUBDIVISION RECORDED MARCH 29, 1923, AS DOCUMENT 7859365) IN COOK  
COUNTY, ILLINOIS.

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE  
TIME OF CLOSING AND RESTRICTIONS OF RECORD SO LONG AS THEY DO NOT  
INTERFERE WITH PURCHASER'S USE OF THE ENJOYMENT OF THE PROPERTY.

Property of Cook County Clerk's Office