UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

After Recording Return To: Dutton & Dutton 13025 W. Lincoln Hwy. Frankfort, IL 60423 2923375234

Doc#: 0903326034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/02/2009 09:14 AM Pg: 1 of 2

W

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0033558701 "LORFNZO"

OLD SERVICING #: 9057635865

MERS #: 100039290576358659 VRU #: 1-888-671-637

Date of Assignment: January 12th, 2009

Assignor: MORTGAGE ELECTRONIC REGISTRATION, SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS at 3300 S.W.

34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: EFRAIN LORENZO, AN UNMARRIED MAN To: MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL COPPORATION, AN ARIZONA CORPORATION Date of Mortgage: 11/20/2006 Recorded: 12/06/2006 as Instrument No.: (634001212 In Cook, Illinois

Assessor's/Tax ID No. 13-30-330-005-0000

Property Address: 2443 N NEWCASTLE AVE, CHICAGO, IL 60707

Legal: LOT 39 AND THE NORTH 1/3 OF LOT 38 IN BLOCK 1 IN H. O. STONE AND CO'S MONT CLARE ADDITION, A RESUBDIVISION OF BLOCKS 1, 4, 5 AND 8 IN W. L. PEASES'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/3 (BEING THE EAST 30 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 30, 700 NSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$383,920.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

0903326034 Page: 2 of 2

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS On January 12th, 2009

JOANN REIN, Vice-President

LAZE OF COMMISSION OF COMMISSI

STATE OF Nebraska COUNTY OF Scotts Bluff

ON January 12th, 2003, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sha/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DARLINE DIETZ

Notary Expires: 03/22/2010

GENERAL NOTARY-State of Nebraska
DARLINE DIETZ
My Comm. Exp. March 22, 2010

(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 261 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500