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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

After Recording Return To: Dutton & Dutton 13025 W. Lincoln Hwy. Frankfort, IL 60423 Doc#: 0903326037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/02/2009 09:28 AM Pg: 1 of 3

gc

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0040390304 "WILSON"

OLD SERVICING #: 2009124429

MERS #: 100039220091244290 VRU #: 1-888-67 /-637 /

Date of Assignment: January 12th, 2009

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS at 3300 S.W.

34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: LYLE WILSON, UNMARRIED To: MORTGAGE ELL:C7:PONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Date of Mortgage: 04/04/2007 Recorded: 04/09/2007 as Instrument No.: 1/0709935151 In Cook, Illinois

Assessor's/Tax ID No. 20-18-211-001

Property Address: 5601 S HONORE STREET, CHICAGO, IL 60636

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/1001 is LOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$169,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS On January 12th, 2009

JOANNEIN, Vice-President

SEAL 1995 SEAL 1995 SEAL

STATE OF Nebraska COUNTY OF Scotts Bluff

ON January 12th, 2003, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, pe so ally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ne instrument the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DARLINE DIETZ
Notary Expires: 03/22/2010

GENERAL NOTARY-State of Nebraska

DARLINE DIETZ

My Comm. Exp. March 22, 2010

(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 2612 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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SCHEDULE A ALTA Commitment File No 518542

LEGAL DESCRIPTION

LOT 48 AND THE NORTH 5 FEET OF LOT 47 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 1 TO 8 (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2) AND (EXCEPT THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8) IN LYONS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE C. ETHIN.

OF COOK COUNTY CLERK'S OFFICE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Brain

Authorized Signature