

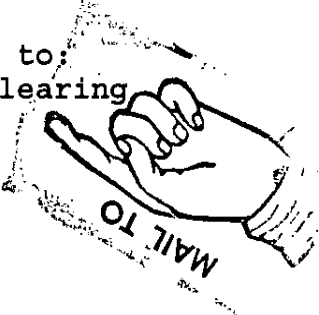
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09034462

8/8/2007 10:30:00 Page 1 of 2  
1999-11-03 13:59:37  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:7184273



The undersigned certifies that it is the present owner of a mortgage made by AARON DORSEY JR AND JOSEPHINE DORSEY to HERITAGE MORTGAGE COMPANY

bearing the date 06/29/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 92496000

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:12012 SOUTH PERRY CHICAGO, IL 60628

pin#2-28-213-021 VOL 469

dated 10/04/99

CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY FKA THE GALBREATH MORTGAGE COMPANY

By: [Signature] DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/04/99 by DARRELL COLON the VICE PRESIDENT of CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPA FKA THE GALBREATH MORTGAGE COMPANY on behalf of said CORPORATION.

M. EASH Notary Public/Commis expires 03/19/2003 prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS3 MH 6441M



NETCO INC.  
415 N. LaSalle, Ste. 402  
Chicago, IL 60610

EC174862

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STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF THE CIRCUIT COURT

Property of Cook County Clerk's Office

SEARCHED  
SERIALIZED  
INDEXED  
FILED  
MAY 10 2010  
CHICAGO, ILLINOIS

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EXHIBIT 'A'

7184273

LOT 4 IN PERRY HIGHLANDS BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 8 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09034462

Property of Cook County Clerk's Office