Doc#. 0903457074 fee: \$48.00

Att: 02/03/2009 10 47 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

Loan Number: 000722512

SUBMITTED BY: WENDY DENISE MARROW

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THADDEUS A BEDNARCZYK AND FLORENCE A BEDNARCZYK

Original Mortgagee(S): ST. PAUL FEDERAL BANK FOR SAVINGS

Original Instrument No: 94033033 Date of Note: 01/04/1994 Original Recording Date: 01/11/1994

Property Address: 16313S EVERGREEN DR TINLE 1 LARK, IL 60477

Legal Description:

LOT 98 IN GALLAGHER AND HENRY'S TINLEY MLAPGIVS UNIT NO.4, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 27-23-419-015-0000

County: Cool County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/29/2009.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: BETSY S. MORANO

Title: Assistant Vice-President

State of VA City/County of Henrico

This instrument was acknowledged before me on 01/29/2009 by BETSY S. MORANO, Assistant Vice-President of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

5/0/45

MARROW

My Commission Expires:

09/30/2009

Resides in: Henrico