200		FICIAL COPY	,
1 , ,	CHICAGO FINANCIAL 520 WEST ERIE, SUITE 240		
	CHICAGO, ILLINOIS 60610	nga	034596
			04 001 Page 1 of 2 11—03 10:53:10
		Cook Count	
	and When Recorded Mail To	<u> </u>	MIL DE IL I BEIL IS (BIG L CIG)
	1		
	CHICAGO FINANCIAL SERVICES, INC.		
	520 WEST ERIE, SUITE 240		09034596
	CHICAGO		
	ILLINOIS 60610		
		SPACE ABOVE THIS LINE FOR REC	CORDER'S USE
- (Corporation Assis	gnment of Real Estate Mon	rtoage
\mathcal{N}		511110111 01 11011 1301110 11101	<u> </u>
لا	DIAN NO.: 5184338 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated OCTOBER 25, 1999		
3			
4			
2			
\geq			
	executed by VICTORY ROMAN, MARRIED TO A	BERT ROMAN	ANA NATION
	to CHICAGO ETNANCIAL SERVICES INC.		09034595
4	to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240		
\mathcal{L}			
	CHICAGO, ILLINOIS 60610	' ()	
•	and recorded in Book/Volume No.	page(s)	, as Document
	No. , coo k Count		described
1	incrementer as fortows.	Reverse for Legal Description)	
> \	Commonly known as 9440 LOCKWOOD AVENUE,	SKUKIE, ILLINUIS 60077	
5 44 8	TOGETHER with the note or notes therein descri	bed or referred to, the mone / due and to becor	ne due thereon with interest.
3	TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
d	ū		
~	STATE OF ILLINOIS	CHICAGO FINANCIAL SERVICES IN	IC.
/	COUNTY OF COOK	3	
	On OCTOBER 29, 1999	before	
	(Date of Execution)	C1-1/V	175
	me, the undersigned a Notary Public in and	for said //h//s/m,	'(0
	County and State, personally appeared	By: Steven Suds	- 0
	Steven Rate	Its: U, R	
	known to me to be the and	·	
	known to me to be Wee Mesilial	By:	
	of the corporation herein which executed the		AL SEAL
	instrument, that the seal affixed to said instrument	nt is the	
	corporate seal of said corporation: that said ins	Strument	R R ZARICK \$
	was signed and sealed on behalf of said corp	POTATION MY COMMISSIO	N EXPIRES:01/26/03
	pursuant to its by-laws or a resolution of its B Directors and that he/she acknowledges said instru		
	be the free act and deed of said corporation.		
	Notary Public Olympian Furus	ele	
		County, COOK (THIS AREA FOR C	
	My Commission Expires 426/03	(THIS AREA FOR C	OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 08/17/95

DPS 171

UNOFFICIAL COPY

5184338

09034596

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

LOT 9 IN LANDL'S TOWERS NORTH, BEING A RESUBDIVISION IN THE NORTHEAST THE IN OF COOK COUNTY CLERK'S OFFICE 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-16-109-059-0000