

UNOFFICIAL COPY



09034612

09034612

8791/0121 04 001 Page 1 of 2

1999-11-03 11:01:08

Cook County Recorder 23.00

783/323-D1 KML

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CERTIFIED GROCERS MIDWEST, INC., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM **FRANCISCO VEGA** all the right, title, interest, claim or demand whatsoever Certified may have acquired in, through or by a certain Mortgage, bearing date the **27th day of October, 1998**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **08148342** to the premises therein described, situated in the **County of Cook, State of ILLINOIS**, as follows, to wit:

LOT 105 IN SOUTH WATER MARKET A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 110 South Water Market, Chicago, IL
P. I. N.: 17-20-225-028

Witness my hand, this 28th day of October, 1999

By: James G. Cripe
Name: James G. Cripe
Title: Director Retail Sales

This document was prepared by and upon recordation should be returned to:
Certified Grocers Midwest, Inc.
One Certified Drive
Hodgkins, Illinois 60525
Attention: James G. Cripe

BOX 333-CTI

UNOFFICIAL COPY

STATE OF }
ILLINOIS }

COUNTY OF COOK }

09034612

I, Carolyn J. Halter, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James G. Cripe, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of October, 1999.

Carolyn J. Halter
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

8/4/01

NOTARY SEAL

Store #906
Loan #867

