

# UNOFFICIAL COPY

09034773

8784/0082 52 001 Page 1 of 3  
1999-11-03 11:21:14  
Cook County Recorder 25.50



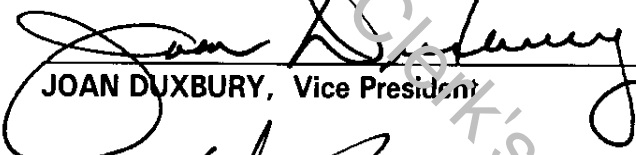
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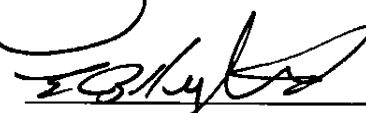
## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY THOMAS P. HAMILTON AND MARGARET S. HAMILTON, TO, GMAC MORTGAGE CORPORATION FORMERLY KNOWN AS GMAC MORTGAGE CORPORATION OF PA on 4/13/97, and recorded in 97-447767, of the records of COOK County in the State of IL on 6/23/97, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President's of said GMAC MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on April 27, 1999.

GMAC MORTGAGE CORPORATION

  
\_\_\_\_\_  
JOAN DUXBURY, Vice President

  
\_\_\_\_\_  
E.B. HIGHLAND, JR., Vice President

53-14

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STATE OF ILLINOIS

COUNTY OF COOK

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1901.

CLERK OF COOK COUNTY

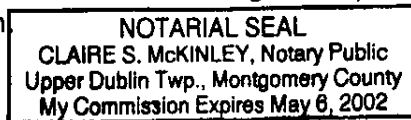
# UNOFFICIAL COPY


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STATE OF PENNSYLVANIA )  
 ) ss  
COUNTY OF MONTGOMERY )

On April 27, 1999, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared **JOAN DUXBURY AND E. B. HIGHLAND, JR** to me personally known to be Vice President's of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said **GMAC MORTGAGE CORPORATION**, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written



  
**CLAIRE S MCKINLEY**  
Notary Public in and for said County and State  
My Commission expires:

**LEGAL DESCRIPTION: SEE ATTACHED**  
**713 FOREST AVENUE, RIVER FOREST, ILLINOIS 60305**  
**15-12-102-012**

**RECORD AND RETURN TO:**  
**PREPARED BY: GALE NESMITH**  
**GMAC MORTGAGE CORPORATION.**  
**PO BOX 7546**  
**1301 OFFICE CENTER DRIVE**  
**FORT WASHINGTON, PA. 19034-9208**  
**ATTN: CONSUMER LOAN SERVICES**



8000010781773, THOMAS P. HAMILTON AND MARGARET S. HAMILTON

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FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment  
Schedule C

File No.: CA119154

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**LEGAL DESCRIPTION:**

THE NORTH 47 FEET OF THE SOUTH 60 FEET (EXCEPT THE EAST 20 FEET THEREOF) OF LOT 4 IN SOLOMON THATCHER'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

TAX# 15-12-102-012

prop. Add = 713 Forest Ave.  
River Forest, Ill  
60305