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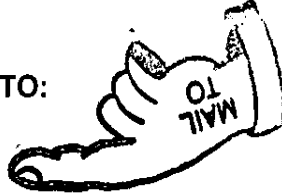
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8784/0077 52 001 Page 1 of 3
1999-11-03 11:58:50
Cook County Recorder 25.50

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

PREPARED AND
RECORDATION REQUESTED BY:
Grand National Bank
c/o CQS DW #250071906
101 West Stephenson Street
Freeport, IL 61032



WHEN RECORDED MAIL TO:
Grand National Bank
P.O. Box 120
Freeport, IL 61032

KNOW ALL MEN BY THESE PRESENTS, THAT **GRAND NATIONAL BANK**, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **MINNA MILLER, DIVORCED AND NOT REMARRIED**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the **2ND DAY OF MARCH, 1999**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page(s) , as document No. **99320396** to the premises therein described as follows, situated in the County of **COOK** , State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): **04-11-215-001**

Address(es) of premises: **1003 WHITFIELD ROAD, NORTHBROOK, IL 60062**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Vice President, this **19TH DAY OF OCTOBER, 1999**.

ATTEST: Ken James
Ken James
Vice President

BY: Angie Good
Angie Good
Vice President

S.Y
P3
N-
MY
JHM JR

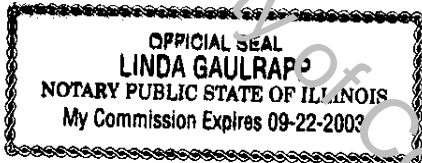
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STATE OF ILLINOIS)
) SS.
COUNTY OF Stephenson)

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I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Angie Good** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **19TH DAY OF OCTOBER, 1999.**



Linda Gaulrapp

Notary Public

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RELEASE OF MORTGAGE

Legal Description

See Attached.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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LOT 2 IN BLOCK 14 IN HUGHES-BROWN-MOORE-CORP'S COLLINWOOD, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF PART OF THE EAST ONE HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office