

# UNOFFICIAL COPY



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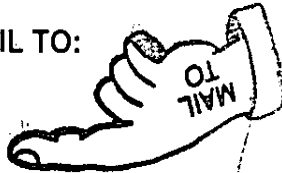
RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)

09034791

8784/0100 52 001 Page 1 of 3  
1999-11-03 11:59:45  
Cook County Recorder 25.56

PREPARED AND  
RECORDATION REQUESTED BY:  
Grand National Bank  
c/o CCS DW #675274878 10/04/99  
101 West Stephenson Street  
Freeport, IL 61032

WHEN RECORDED MAIL TO:  
Grand National Bank  
P.O. Box 120  
Freeport, IL 61032



KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **MARIANNE FIEBELKORN, WIDOW**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the **26TH DAY OF AUGUST, 1996**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page(s) , as document No. **96671043** to the premises therein described as follows, situated in the County of **COOK** , State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): **10-30-303-033**

Address(es) of premises: **6912 BIRCHWOOD AVENUE, NILES, IL 60714**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Vice President, this **20TH DAY OF OCTOBER, 1999**.

ATTEST: Ken James  
Ken James  
Vice President

BY: Angie M. Good  
Angie Good  
Vice President

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JHMOR

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STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF Stephenson    )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Angie Good** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20TH DAY OF OCTOBER, 1999.



*Linda Gaultrap*

Notary Public

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RELEASE OF MORTGAGE

Legal Description

See Attached.

Property of Cook County Clerk's Office

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LOT THIRTY THREE (33) IN BLOCK TWO (2), IN TALMAN AND THIELE'S HOWARD AVENUE NILES  
SUBDIVISION IN SOUTHWEST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 30, TOWN 41  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office