

23.50  
12031

RELEASE OF MORTGAGE BY OWNER

UNOFFICIAL COPY



WHEREAS, by Mortgage dated the 8TH day of JULY 1993 and recorded in COOK County, **ILLINOIS**, of record under DOC # 93533619, JAMES R. HILL AND BRENDA J. HILL, HUSBAND AND WIFE mortgaged the real estate described therein: for the purpose of securing the payment of 89,352.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 29-14-215-019

LOT: #54-IN-WINONA-TERRACE-SUBD-BEING A-SUBD-IN-SECTION-14-TOWNSHIP 36 N RANGE 14 E OF THE 3RD PRINCIPAL MERIDIAN LYING N OF THE LITTLE CALUMENT RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH CHICAGO AND ST LOUIS RAILROAD IN COOK COUNTY ILLINOIS

09034829

8784/0135 52 001 Page 1 of 1  
1999-11-03 14:50:26  
Cook County Recorder 23.50

EXECUTED this 15TH Day of OCTOBER, 1999.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

BY: Naomi G. Craven  
Naomi G. Craven - Asst. Vice President

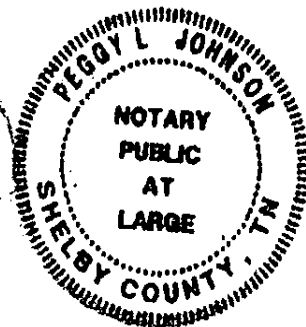


STATE OF TENNESSEE  
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 15TH day of OCTOBER, 1999.

Peggy L. Johnson  
Peggy L. Johnson NOTARY PUBLIC



My commission expires 12/29/2001  
Loan Number: 8565749  
Property Address: 1364 EAST 156TH ST  
Prepared by: Union Planters BANK, N.A.  
7130 Goodlett Farms Parkway, AX2 Sandra Wicks  
Cordova, TN 38018 (901)580-2868

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

54  
P1  
Nov  
Mey  
8/16

23.50  
12031

RELEASE OF MORTGAGE BY OWNER

UNOFFICIAL COPY



09034830

WHEREAS, by Mortgage dated the 15TH day of MARCH 1984 and recorded in COOK County, **ILLINOIS**, of record under DOC # 27009303, DAVID E. WARD AND ELIZABETH A. WARD, HIS WIFE mortgaged the real estate described therein: for the purpose of securing the payment of 45,585.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 29-30-126-020/021

LOT: #38 & 39 IN BLOCK 11 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY A SUBD OF THE S 1/2 OF THE NW 1/4 OF SECTION 30 TOWNSHIP 36 N RANGE 14 E OF THE 3RD PRINCIPAL MERIDIAN ALSO THE EAST 1/2 OF THE SE 1/4 OF THE NE 1/4 OF SECTION 25 TOWNSHIP 36 N RANGE 13 E OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN ALSO THE E 16 FT OF THE NE 1/4 OF THE NE 1/4 OF SECTION 25 TOWNSHIP 36 N RANGE 13 E OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

EXECUTED this 15TH Day of OCTOBER, 1999.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

BY: Naomi G. Craven  
Naomi G. Craven - Asst. Vice President

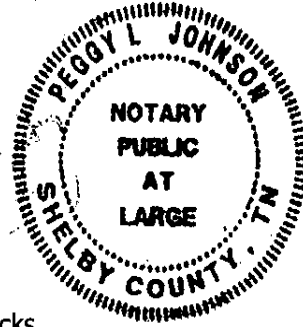


STATE OF TENNESSEE  
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 15TH day of OCTOBER, 1999.

Peggy L. Johnson  
Peggy L. Johnson NOTARY PUBLIC



My commission expires 12/29/2001  
Loan Number: 2979755  
Property Address: 17059 ANTHONY AVE  
Prepared by: Union Planters BANK, N.A.  
7130 Goodlett Farms Parkway, AX2 Sandra Wicks  
Cordova, TN 38018 (901)580-2868

09034830

6784/0137 52 001 Page 1 of 1  
1999-11-03 14:50:40  
Cook County Recorder 23.50

S-4  
P-1  
N-H  
M-7  
JHC