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8/70/00 2 05 001 Page 1 of 2
1999-11-03 09:37:07
Cook County Recorder 23.00



77-37-150W
CTI //

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 0311030955

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Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:
2737 S PRINCETON AVE CHICAGO, IL 60616 Pin No. 17-28-413-015-0000

LOT 15 IN BLOCK 3 IN SHERMAN AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **RAYMOND L. SIPICH AND JOAN G. SIPICH**

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 10TH day of SEPTEMBER, A.D. 1999, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 92326677; and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. ---}

BOX 333-CTI

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Loan No. 0311030955

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 10TH day of SEPTEMBER, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Alisha M Marshall* Vice President
ALISHA M MARSHALL

Attest: *Teresa J Teuschler* Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

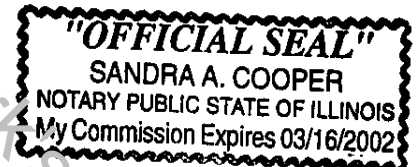
Given under my hand and notarial seal, this 10TH day of SEPTEMBER A.D. 1999.

This instrument was prepared by:

BELITA S GUYTON

Sandra A Cooper
Notary Public

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME RAYMOND L. SIPICH AND JOAN G. SIPICH
ADDRESS 2737 S PRINCETON AVE
CITY, STATE, ZIP CHICAGO, IL 60616
LOAN REPAYED NOVEMBER 9, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE