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Doc#: 0903404050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2009 09:04 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan #0005040402
File # 14-08-34051 (NCM)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Forest Park National Bank & Trust Co., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to National City Bank, all interests in and under that certain Mortgage dated 5/24/2007 executed by Leon Carlisle a/k/a Leon Carlisle, Jr. and Marie Carlisle

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Forest Park National Bank & Trust Co.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/15/2007 as Document Number 0716605149 and which Mortgage covers the following described property, to-wit:

LOT 86 (EXCEPT THE NORTH 96.5 FEET THEREOF) IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1238 S. 12th Avenue
Maywood, IL 60153

BOX 70

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PIN 15-15-213-022

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst. Vice President and attested by its Authorized Signer and its corporate seal affixed hereto this 16th day of January, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Forest Park National Bank & Trust Co.

By: Michael D. Ferguson Attest: Laura Cauper
Michael D. Ferguson Laura Cauper
Asst. Vice President Authorized Signer

STATE OF Ohio SS
COUNTY OF Montgomery

I, TERESA L. SLAVEN, the undersigned Notary Public, do hereby certify that Michael D. Ferguson and Laura Cauper who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 16th day of January, 2009.

T. Slaven
Notary Public



TERESA L. SLAVEN, Notary Public
In and for the State of Ohio
My Commission Expires
Jan. 29, 2009

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-34051
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.