

# UNOFFICIAL COPY



Doc#: 0903404064 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/03/2009 09:15 AM Pg: 1 of 3

Property of Cook County Recorder's Office

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**Above space for Recorder's Use Only**

Loan #3010580474  
File # 14-09-02406 (WAF)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Washington Mutual Bank, FA, a Corporation organized and existing under and by virtue of the laws of the State of IA, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle Bank NA as trustee for WaMu Mortgage Pass-Through Certificates Series 2006-AR12 Trust, all interests in and under that certain Mortgage dated 8/23/2006 executed by Gerald J. Calvacca a/k/a Gerald J. Calvacca, Sr. and Diane M. Calvacca a/k/a Diane Calvacca.

Grantor(s), to Washington Mutual Bank, FA. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/6/2006 as Document Number 0624933096 and which Mortgage covers the following described property, to-wit:

PARCEL 1:

THAT PART OF LOT 1 IN LAKE MARY NINE SUBDIVISION OF PART CF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 10 (SAID EAST LINE ALSO BEING AN EAST LINE OF SAID LOT 1) 504.21 FEET SOUTH OF THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG SAID EAST LINE A

**BOX 70**

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DISTANCE OF 90.00 FEET; THENCE WEST PARALLEL WITH THE MOST SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 268.42 FEET; THENCE NORTH AT RIGHT ANGLES TO THE MOST SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 89.86 FEET; THENCE EAST PARALLEL WITH THE MOST SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 273.36 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197 AND AS AMENDED BY LETTER OF

AMENDMENT RECORDED JANUARY 21, 1969

AS DOCUMENT NUMBER 20734489 OVER AND UPON;

(1) THE NORTH 33 FEET OF LOT 1

(2) THE WEST 33 FEET OF LOT 1

(3) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

(4) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD

PRINCIPAL MERIDIAN

(5) THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THEREOF OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41

NORTH, RANGE 12 EAST OF

THE THIRD PRINCIPAL MERIDIAN

(6) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK

COUNTY, ILLINOIS

(7) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE

SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

MERIDIAN, EXCEPT THAT PART FALLING IN PARCEL 1, ALL IN LAKE MARY ANNE

SUBDIVISION OF PART OF SECTION 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:     9606 Reding Circle  
                                   Des Plaines, IL 60016

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PIN 09-10-301-088

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Attorney in Fact and attested by its Attorney in Fact and its corporate seal affixed hereto this 27 day of January, 2009.

JPMorgan Chase Bank, National Association as purchaser of the loans and other assets of Washington Mutual Bank, EA

By: Jodi Sobotta  
Attorney in Fact

Attest: Christina Allen  
Attorney in Fact

STATE OF MN  
COUNTY OF Dakota

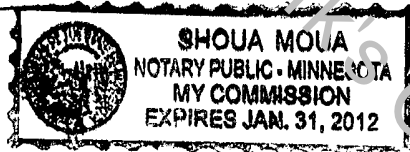
SS

I, Shoua Moua, the undersigned Notary Public, do hereby certify that Jodi Sobotta and Christina Allen who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 27 day of January, 2009.

[Signature]  
Notary Public

SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-02406  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**