09034045

, executed by

UNOFFICIAL CO. 275,0054/18 001 Page 1 of 3 10:28:48 Cook County Recorder 47,50 %

09034045

Recording Requested By
Creve Coeur Aprtgage Associates, Inc.
11525 Olde Cabin Road
Creve Coeur, MO 63141

TITLE ORDER NO.

NOTE: After having recorded, this assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

LOAN NO.99080264

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ASSOCIATES HOME EQUITY SERVICES

8333 RIDGEPOINTE DR.

IRVING, TX 75063

All beneficial interest under that certain Mortgage dated 08/26/99

NOAH THURMOND

To CREVÉ COEUR MORTGAGE ASSOCIATES, INC. A corporation organized under the laws of Missouri.

and recorded herewith in the office of the recorder of

in the state of IL

MISTY A. THURMOND

, 1999 in book.

99 864883 page

, describing land therein as:

County,

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN: 25-15-226-017-0000

PROPERTY ADDRESS: 559 E. 106TH STREET CHICAGO, IL 60628

32

UNOFFICIAL COPY



DATED 08/26/99

Sr. Vice-President

Creve Coeur Mortgage Associates, Inc.

STATE OF MISSOUR COUNTY OF ST. LOUIS

ON 08/26/99 BEFORE ME APPE 1FED THOMAS J. BARR, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DID DULY SWORN, DID SAY THAT HE IS THE SR. VICE PRESIDENT OF CREVE COEUR MORTGAGE ASSOCIATES, INC. A CORPORATION OF THE STATE OF MISSOURI, AND THAT THE AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF THE SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS: AND SAID THOMAS J. BARR ACKNOWLEDGED SAID INSTRUMENT TO BE FREE AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF ST. LOUIS AND THE STATE AFORESA D, THE DAY AND YEAR FIRST ABOVE WRITTEN.

NICOLE ANN PALLISER NOTARY PUBLIC STATE OF MISSOURI ST. CHARLES COUNTY MY COMMISSION EXP JULY 27,2003

UNOFFICIAL COPY

09034045

LOT 2425 IN F. H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5. BEING A SUBDIVISION OF THAT LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILFOAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF The state of Colins Clerks Office SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK