Doc#. 0903408075 fee: \$48.00

Att: 02/03/2009 08 15 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 20056976+

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VLADIMIR LIVRY, MARIA LIVRY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0826255020 Date of Note: 08/27/2008 Original Recording Date: 09/18/2008

Property Address: 486 PARK VIEW TERRACE #105 B JFFALO GROVE, IL 60089

Legal Description:

UNIT 105 IN BUILDING 1 IN THE COVES OF BUILT. LO GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT: IN EDWARD SCHWARTZ AND CO'S COVES OF BUFFALO GHROVE, BEING A SUBDIVISION OF THAT PART OF THE NORTH 653.45 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NOR IT., RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE EAST 840 FEET THEREO', ZXCEPT THE NORTH 495 FEET OF THE ABOVE TRACT) ACCORDING TO THE PLAT THEREOF RECORDED DECFMBER 22, 1994 AS DOCUMENT 04068268, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXJIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 1995 AS DOCUMENT 95196587, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMFL IN COOK COUNTY, ILLINOIS.

Pin #: <u>03-08-201-045-1005</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nis date of 02/02/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD)

City/County of Washington

This instrument was acknowledged before me on 02/02/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

Office

My Commission Expires:

Yatti K. Miler

10/25/2012

Resides in: Washington

