UNOFFICIAL COPY

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH THE FILED OF RECORDER THE OR DEEDS OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.

0903413043 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/03/2009 11:34 AM Pg: 1 of 2

Loan No. 1517003148

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEY BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation or the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERWIN C. MIKESELL AND AMY G. FERRARA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 17, 2003, and recorded on July 9, 2003, in Volume/Book Page Document 0319035234 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-17-229-022-0000

LOT 113 IN WILLIAM H. BRITIGAN'S 2ND ADDITION TO PORTGAGE PARK, IN THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL MOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4438 NORTH MANGO AVENUE, CHICAGO, IL, 40630 Witness my hand and seal 01/12/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07

0903413043 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given junder my hand and official seal 01/12/09.

MCHELLE IN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: NANCY LEGAS'!
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025

Monroe, LA 71203 Min: 100031209703717908

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1517603148

County of: COOK COUNTY
Investor No: 602
Outbound Date: 01/08/09
Investor Loan No: 100318806

