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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH FILED THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0903415051 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/03/2009 09:50 AM Pg: 1 of 3

Loan No. 1749437530

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL ME', 3Y THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged. does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JENNIFER C PUCHTEL AND MAX V PUCHTEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats sever they may have acquired in, through or by a certain Mortgage, bearing the date of April 24, 2008, and recorder or May 1, 2008, in Volume/Book Page Document 0812235073 in the Recorder's Office of COOK COUNTY County on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-20-405-051-1007 14-20-405-051-1012 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 924 WEST CORNELIA AVENUE, UNIT #4E, CVICAGO, IL, 60657 Witness my hand and seal 01/09/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL S

IL00.DOC 08/06/07



0903415051 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC -REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/09/09.

JOAN KNOX 22147

Notary Public

LIFETIME COMMISION

Prepared by: JOAN BALL Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100120002000049873

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749437530

Of County Clark's Office



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Loan No. 1749437530

EXHIBIT A

UNIT NUMBERS 4E & P-3 IN VICTORIA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 23 AND 24 IN BLOCK 2 IN CANNELL'S SHEFFIELD ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE /THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010212838; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

