

UNOFFICIAL COPY



Doc#: 0903415058 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/03/2009 09:55 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1583737881

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PRISCILLA LEITER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 9, 2003, and recorded on May 20, 2003, in Volume/Book Page Document 0314040260 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-30-303-044-0000 11-30-303-048-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7454 N OAKLEY, CHICAGO, IL, 60645  
Witness my hand and seal 01/09/09.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Ulanda Willis  
Vice President



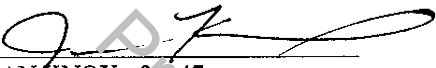
54  
P3  
M-1  
A-1

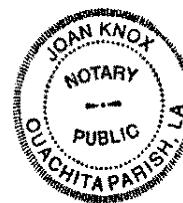
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/09/09.

  
\_\_\_\_\_  
JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: LANI FUENTES  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1583787881  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 01/07/09  
Investor Loan No: 1703285532

Property of Cook County Clerk's Office

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Loan No. 1583787881

## EXHIBIT A

Parcel 1: Lots 3 and 10 in Charles F. Adler's Resubdivision of Lots 1, 2 and 3 (except the South 3.0 feet of Lot 3) taken as a tract in Clancy's Birchwood Highlands, a subdivision in the Southwest Fractional Quarter of Fractional Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The following easements set forth in instrument made by Chicago Title and Trust Company, a corporation of Illinois, as trustee under trust number 36071 dated June 18, 1953 and recorded June 18, 1953 as document 15647340 and created by deed from Chicago Title and Trust Company, as trustee under trust number 36071 to Reuben Goldstein and Mildred Goldstein, his wife dated November 27, 1953 and recorded December 1, 1953 as document number 15782338 and as shown in the plat of Charles F. Adler's Resubdivision aforesaid recorded July 27, 1953 as document 15678771;

(1) Easement for ingress and egress, light and air over the West 3 ½ feet of Lots 2, 3 and 4 in the Resubdivision aforesaid and over the South 3 ½ feet of Lots 6 and 7 in the Resubdivision, and an easement for the purpose of providing an area in which adjoining owners may place waste materials for removal over that part of Lot 14 in the resubdivision aforesaid described as follows: beginning at the Southwest corner of said Lot 14 thence East along the South line thereof, 6 feet, thence Northwesterly to a point in the West line of said Lot 14, said point being 21.25 feet North of the Southwest corner of said Lot 14; thence South along the West line of said Lot 14 to the point of beginning, for the benefit of Lot 3 in said resubdivision.

(2) Easement for ingress and egress, light and air for both persons and of automobile vehicles owned by various owners over the North 14 feet of Lots 8, 9, 10, 11, 13 and 14 in Charles F. Adler's Resubdivision aforesaid, for the benefit of Lot 10 in said resubdivision, all in Cook County, Illinois.

11-30-303-044

11-30-303-048

Cook County Clerk's Office