UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0903415018 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

Date: 02/03/2009 08:56 AM Pg: 1 of 2

Loan No. 1766/41680

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS W GOODWIN A/K/A TOM GOODWIN AND FMILY H GOODWIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or de naid whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 15, 2008, and recorded on June 3, 2008, in Volume/Book Page Document 0815540211 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-31-406-014-0000 03-31-406-015-0000 / LOTS 80 AND 81 IN FAIRVIEW, BEING A SUBDIVISION OF YART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper airing.

Address(es) of premises: 706 S MITCHELL, ARLINGTON HEIGHTS, IL, 60005 Witness my hand and seal 01/09/09.

Ulanda Willis

IPMORGAN CHASE BANK.

Vice President

Sant or O.

IL00.DOC 08/06/07

Service

0903415018 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/09/09.

JOAN KNOX 2)147

Notary Public

LIFETIME COMMISSION

Prepared by: JENNIFER ALBERTO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766441680

County of: COOK COUNTY
Investor No: 529
Outbound Date: 01/07/09
Investor Loan No: 511626487

