UNOFFICIAL COPY

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER **OF** THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0903415026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/03/2009 08:56 AM Pg: 1 of 2

Loan No. 1749547914

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARLOS ZAVALA AND AIKE P. ZAVALA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 21, 2008, and recorded on May 23, 2008, in Volume/Book Page Document 0815042068 in the Recorder's Office of COOK COUNTY County, on he premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-18-114-031-0000 LOT 6 IN FIFTH ADDITION TO MILLS PARK ESTATES BEING MILLS AND SONS SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appointing.

Address(es) of premises: 7016 WILSON TERRACE, MORTON GROVE, IL, 60055 Witness my hand and seal 01/09/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07

> 5/1/2 P/2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/09/09.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISION

Prepared by: EDRALYN GARC'.A

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100226200805140003

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749547914

County of: COOK COUNTY

Investor No: 529

Coot County Clart's Office

