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Doc#: 0903419026 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/03/2009 10:07 AM Pg: 1 of 4

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 17413 10011-BANK OF

CT Lien Solutions  
P.O. Box 29071  
Glendale, CA 91209-9071



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
417646121 06/24/04 CC IL Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.  
3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
IRVING BARR, AS TRUSTEE OF THE IRVING BARR LIVING TRUST U/T/A DATED \*

OR  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

PIN(S): 25-05-324-048, 19-13-431-036, 19-13-424-032, 10-36-431-022, 14-29-318-024, 14-32-104-001 AND 14-32-424-031.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
LASALLE BANK NATIONAL ASSOCIATION

OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

17375304 Debtor Name: IRVING BARR, AS TRUSTEE OF THE IRVING BARR LIVING TRUST U/T/A DATED 12/02/1994 099 0000359 BB CEN

5-1  
MWO  
PP 4/29  
JL 10  
H/T

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
417646121 06/24/04 CC IL Cook County Recorder

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)  
12a. ORGANIZATION'S NAME  
LASALLE BANK NATIONAL ASSOCIATION

OR  
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

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— FULL TEXT OF ITEM 6:  
IRVING BARR, AS TRUSTEE OF THE IRVING BARR LIVING TRUST U/T/A DATED 12/02/1994

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## EXHIBIT B

### Legal Description

#### PARCEL 1:

LOTS 9, 10 AND 11 IN THE SUBDIVISION OF BLOCK 4 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1363-69 WEST FULLERTON  
PIN: 14-32-104-001  
14-32-104-002

#### PARCEL 2:

LOTS 19 TO 22, BOTH INCLUSIVE, IN BLOCK 8 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, ALL IN TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2400-08 WEST 63RD STREET; 6428-56 S WESTERN  
PIN: 19-13-431-036

#### PARCEL 3:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9 AND 10 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 34, IN THE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILWAY (EXCEPT THAT PORTION OF SAID LOTS FALLING WITHIN WEST 95TH STREET AS WIDENED) IN COOK COUNTY, ILLINOIS.

9459 S ASHLAND

PIN: 25-05-324-048

#### PARCEL 4:

LOTS 38 AND 39 IN THE SUBDIVISION OF LOT 8 IN THE SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 OF SHEFFIELD'S ADDITION TO CHICAGO EXCEPTING FROM SAID LOT 38 THAT PART WHICH LIES WEST OF A LINE WHICH IS 50 FEET EAST OF AN PARALLEL TO THE WEST LINE OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2407-11 NORTH ASHLAND; 1554-56 W FULLERTON  
PIN: 14-29-318-024

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PARCEL 5:

LOTS 24 AND 25 IN BLOCK 13 OF COBE & MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6248-59 S CALIFORNIA  
PIN: 19-13-424-031  
19-13-424-032

PARCEL 6:

THE SOUTH 50 FEET (EXCEPT STREET) OF LOT 6 IN BLOCK 8 IN WILLIAM L WALLEN'S EDGEWATER  
GOLF CLUB ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 4 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

6414-6418 N WESTERN  
PIN: 10-36-431-022

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