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09034350

Form MF-10
Revised 12/94

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1999-11-03 13:37:44
Cook County Recorder 23.00

ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM



LN#643015

PROPERTY ADDRESS:
3255 KIRCHOFF RD. #210
ROLLING MEADOWS, IL 60008

CTI 7830811 Z C 98 3 of 3

ASSIGNMENT OF MORTGAGE

DRAPER AND KRAMER MORTGAGE CORP., a n ILLINOIS CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated OCTOBER 28, 1999, made by CHRISTA B. SCHIPPMAN, A SINGLE PERSON to the Assignor in the principal sum of 61,600.00 Dollars (\$ 61,600.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number 09034349, on real estate legally described as follows:

09034349

SEE LEGAL RIDER ATTACHED
(PIN#02-36-105-027-0000, 02-36-105-040-0000, 02-36-105-042-0000)

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 28TH day of OCTOBER, 19 99.

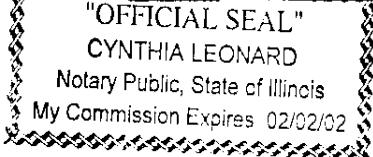
Assignor: DRAPER AND KRAMER MORTGAGE CORP. LENDER

By: WILLIAM M. KEARNEY VICE PRESIDENT

ATTEST: (SEAL)
By: CHRISTINE A. LERACZ ASST. SECRETARY
STATE OF ILLINOIS

COUNTY OF COOK
I, CYNTHIA LEONARD, a Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM M. KEARNEY and CHRISTINE A. LERACZ, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such VICE PRESIDENT and ASST. SECRETARY of said DRAPER AND KRAMER MORTGAGE CORP appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 28TH day of OCTOBER, 19 99



Cynthia Leonard
NOTARY PUBLIC

My Commission Expires
This instrument was prepared by: DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603

BOX 333-CTI

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UNIT 210 IN KIRCHOFF MEADOWS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT "S" IN ROLLING MEADOWS UNIT NO. 8, SAID ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 19, 1955 AS DOCUMENT LR1608437 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08048893, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office