

UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 0903435059 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/03/2009 10:21 AM Pg: 1 of 3

RETURN TO:  
Excel Innovations  
19150 South 88th Ave.  
Mokena, IL 60448

PA0901461

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

THE HUNTING NATIONAL BANK SUCCESSOR BY  
MERGER TO HUNTINGTON MORTGAGE COMPANY

PLAINTIFF ) NO.

VS

) JUDGE

ELLA MAE EDWARDS; UNKNOWN HEIRS AND  
LEGATEES OF ELLA MAE EDWARDS, IF ANY;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was  
filed in the above Court on the FEB - 2 2009 day of FEB - 2 2009, for  
Foreclosure of a Mortgage and that the property affected by said cause is  
described as follows:

LOT 95 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION  
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660  
FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF)  
OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED APRIL 16, 1956 AS DOCUMENT NO. 16550509 IN COOK  
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4640 WEST 179TH PLACE  
COUNTRY CLUB HILLS, IL 60478

The subject mortgage has been recorded/registered as document number: #93409619 .  
Pierce and Associates  
Attorneys at Law

SIGNATURE: Dina Matthiesen  
PIERCE & ASSOCIATES

Attorney of Record  
1000 N. Dearborn St. Fl 13  
Chicago, IL 60602-4321  
ATTORNEY CODE NO. 91220

TAX NO. 28-34-300-009

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ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

THE HUNTING NATIONAL BANK SUCCESSOR BY	)
MERGER TO HUNTINGTON MORTGAGE COMPANY	)
	)
PLAINTIFF	) NO.
	)
VS	) JUDGE
	)
ELLA MAE EDWARDS; UNKNOWN HEIRS AND	)
LEGATEES OF ELLA MAE EDWARDS, IF ANY;	)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS	)
;	)
	)
DEFENDANTS	)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0901461

