

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



RETURN TO:  
Excel Innovations  
19150 South 88th Ave.  
Mokena, IL 60448

Doc#: 0903435031 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/03/2009 10:20 AM Pg: 1 of 4

PA0903189

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

**09CH04176**

TAYLOR, BEAN AND WHITAKER MORTGAGE  
CORP.

PLAINTIFF ) NO.

VS

) JUDGE

GRZEGORZ LIPINSKI A/K/A GRZEGORZ  
LIPINSKI; UNKNOWN HEIRS AND LEGATEES  
OF GRZEGORZ LIPINSKI, IF ANY; UNKNOWN  
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS )

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was  
filed in the above Court on the \_\_\_\_\_ day of **FEB 02 2009**, for  
Foreclosure of a Mortgage and that the property affected by said cause is  
described as follows:

THE NORTH 1/2 OF THE NORTH 59.17 FEET OF LOT 9 IN BLOCK 1 IN  
W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING  
A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3745 NORTH NEWCASTLE AVENUE  
CHICAGO, IL 60634

The subject mortgage has been recorded/registered as document number:  
#0727155039 .

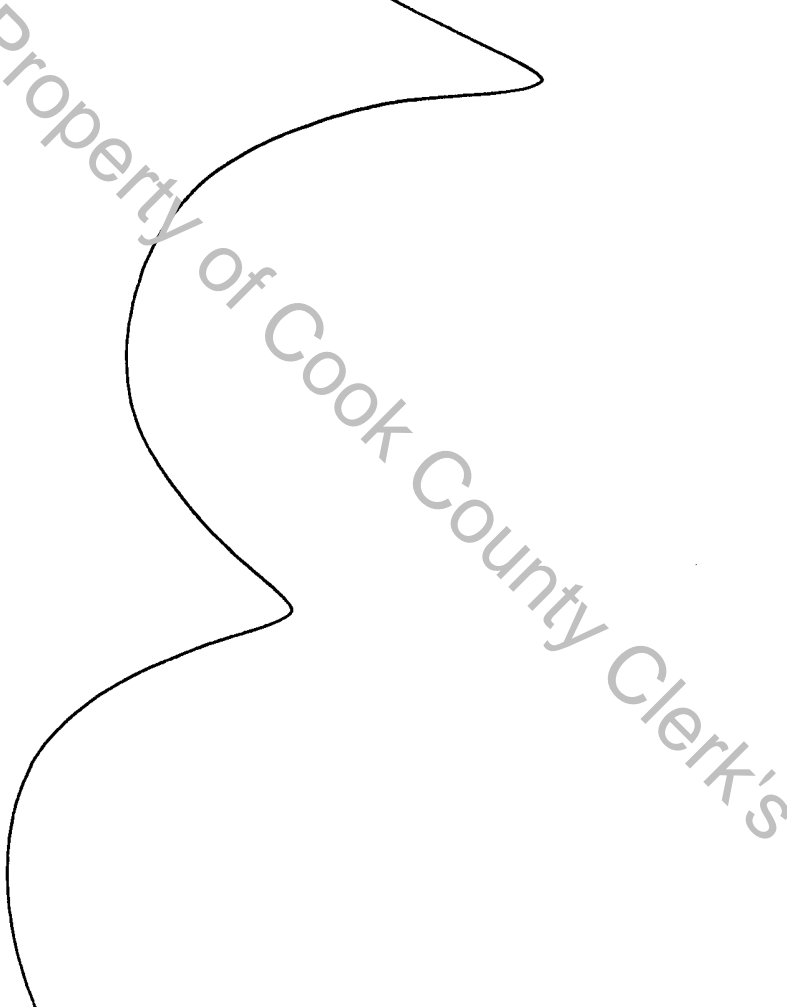
SIGNATURE:  LYDIA SIU  
ARDC # 6288604 Attorney of Record

PIERCE & ASSOCIATES  
TAX NO. 13-19-126-031-0000

DOCUMENT PREPARED BY:

# UNOFFICIAL COPY

Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088



Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

TAYLOR, BEAN AND WHITAKER MORTGAGE	)
CORP.	)
	)
PLAINTIFF	) NO.
	)
VS	) JUDGE
	)
GRZEGORZ LIPINSKI A/K/A GRZEGORZ	)
LIPINSKI; UNKNOWN HEIRS AND LEGATEES	)
OF GRZEGORZ LIPINSKI IF ANY; UNKNOWN	)
OWNERS AND NON RECORD CLAIMANTS ;	)
	)
DEFENDANTS	)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0903189

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

TAYLOR, BEAN AND WHITAKER MORTGAGE	)
CORP.	)
	)
PLAINTIFF	) NO.
	)
VS	) JUDGE
	)
GRZEGORZ LIPINSKI A/K/A GRZEGORZ	)
LIPINSKI; UNKNOWN HEIRS AND LEGATEES	)
OF GRZEGORZ LIPINSKI, IF ANY; UNKNOWN	)
OWNERS AND NON RECORD CLAIMANTS ;	)
	)
DEFENDANTS	)

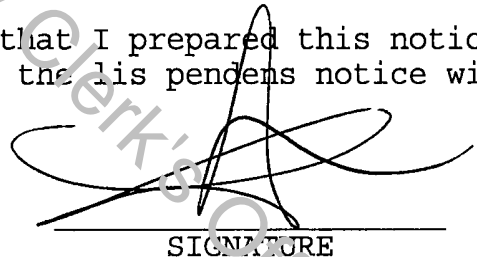
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, Adia Sill, attorney, certify that I prepared this notice on 11/31/2009 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.



SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0903189