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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0903435033 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/03/2009 10:20 AM Pg: 1 of 4

RETURN TO:
Excel Innovations
19150 South 88th Ave.
Mokena, IL 60448

PA0903192

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

TAYLOR, BEAN AND WHITAKER MORTGAGE
CORP.

PLAINTIFF

VS

HORIA OCTAVIAN COSMA; 6442-44 N.
HAMILTON CONDOMINIUM ASSOCIATION;
UNKNOWN HEIRS AND LEGATEES OF HORIA
OCTAVIAN COSMA, IF ANY; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS ;

DEFENDANTS

0903435033

) NO.

) JUDGE

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was
filed in the above Court on the day of **FEB 02 2009**, for
Foreclosure of a Mortgage and that the property affected by said cause is
described as follows:

UNIT NO. 6442-2 IN THE 6442-44 NORTH HAMILTON CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL
OF REAL ESTATE: LOTS 131 AND 132 (EXCEPT THE SOUTH 20 FEET
OF SAID LOT 132) IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN
THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO
THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 13, 2008 AS
DOCUMENT NO. 0804415157, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 6442 NORTH HAMILTON AVENUE UNIT 2
CHICAGO, IL 60645

The subject mortgage has been recorded/registered as document number:
#0815040125 .

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SIGNATURE:



Attorney of Record

PIERCE & ASSOCIATES

LYDIA SIU

TAX NO. 11-31-316-019

ARDC #6288604

DOCUMENT PREPARED BY:

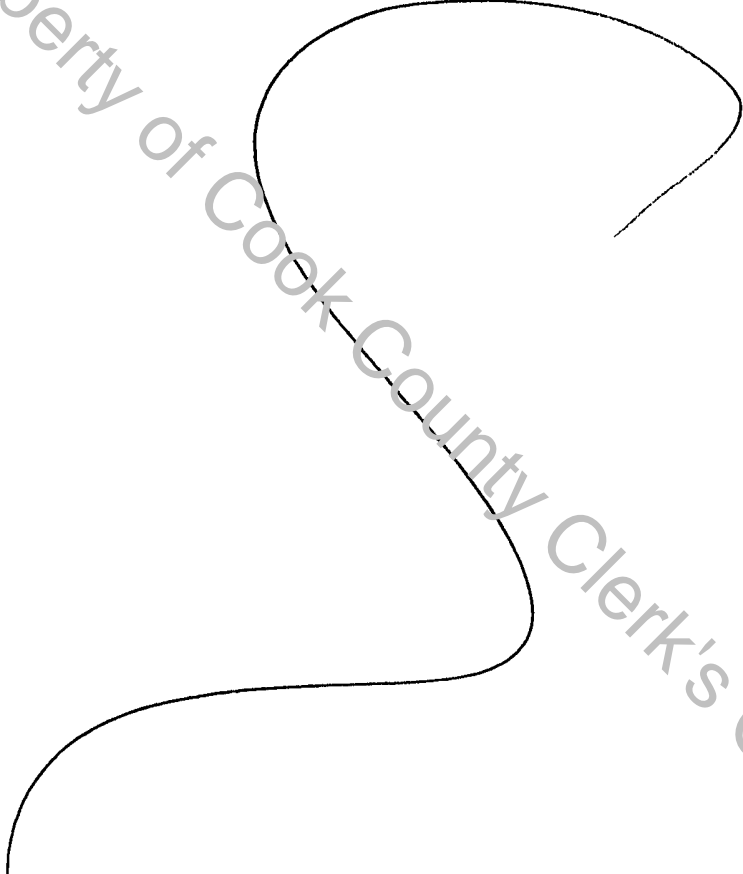
Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Property of Cook County Clerk's Office



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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

TAYLOR, BEAN AND WHITAKER MORTGAGE)
CORP.)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
HORIA OCTAVIAN COSMA; 6442-44 N.)
HAMILTON CONDOMINIUM ASSOCIATION;)
UNKNOWN HEIRS AND LEGATEES OF HORIA)
OCTAVIAN COSMA, IF ANY, UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)
)
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0903192

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

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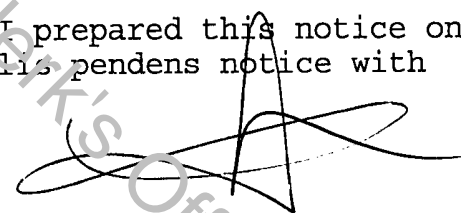
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RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Adia Silu, attorney, certify that I prepared this notice on 11/30/2009 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.



SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
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