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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602



Doc#: 0903540072 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2009 11:45 AM Pg: 1 of 3

PA0900008

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONAL CITY BANK SUCCESSOR BY MERGER)
TO MIDAMERICA BANK, FSB)

PLAINTIFF) NO.

VS

) JUDGE

KRZYSZTOF CZERNIK; NATIONAL CITY BANK)
SUCCESSOR BY MERGER TO MIDAMERICA BANK,)
FSB; OAKSHIRE CONDOMINIUM ASSOCIATION,)
INC.; UNKNOWN HEIRS AND LEGATEES OF)
KRZYSZTOF CZERNIK, IF ANY; UNKNOWN)
OWNERS AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

09CH03319

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of JAN 27 2009, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 9 AND GARAGE UNIT G-9 IN OAKSHIRE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OAKSHIRE CONDOMINIUM CONSOLIDATION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT ^{HEREOF} RECORDED OCTOBER 10, 1994, AS DOCUMENT 94897634, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04049003 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 8805 SOUTH 79TH AVENUE UNIT 9
HICKORY HILLS, IL 60457

The subject mortgage has been recorded/registered as document number:

UNOFFICIAL COPY

#0635347022 .

SIGNATURE: _____



Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 23-01-117-013-1009 23-01-117-013-1033

DOCUMENT PREPARED BY:

Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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KRZYSZTOF CZERNIK, IF ANY; UNKNOWN)
OWNERS AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

09CH03318
2008 JAN 27 PM 2:37
FILED - 2
CLERK
DIRECTOR GENERAL
CHANCERY DIV.
JULIE SPENCER OF COOK
COUNTY ILLINOIS

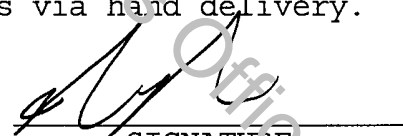
COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, Nicholas Redinger, certify that I prepared this notice on
JAN 26 2009 and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0900008