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IN REPENDENS/  
NOTICE OF FORECLOSURE

RETURN TO:  
Excel Innovations  
19150 South 88th Ave.  
Mokena, IL 60448

Doc#: 0903540089 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2009 12:21 PM Pg: 1 of 3

PA0903230

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

TAYLOR, BEAN AND WHITAKER MORTGAGE )  
CORP. )

PLAINTIFF ) NO.

VS )

JUDGE )

PERLA AGUILAR; UNKNOWN HEIRS AND )  
LEGATEES OF PERLA AGUILAR, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )  
; )  
DEFENDANTS )

09CH04462

09CH04462


NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of FEB - 3 2009, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 26 IN BLOCK 16 IN COBE AND MCKINNON'S 63RD ST AND CALIFORNIA AVE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6243 SOUTH TALMAN AVENUE  
CHICAGO, IL 60629

The subject mortgage has been recorded/registered as document number: #0800354108 .

SIGNATURE:  LYDIA SIU  
ARDC #6288604 Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 19-13-427-015-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

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ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

TAYLOR, BEAN AND WHITAKER MORTGAGE	)	
CORP.	)	
	)	
	)	
	)	
PLAINTIFF	)	NO.
	)	
VS	)	JUDGE
	)	
PERLA AGUILAR; UNKNOWN HEIRS AND	)	
LEGATEES OF PERLA AGUILAR, IF ANY;	)	
UNKNOWN OWNERS AND NON RECORD CLAIMANTS	)	
;	)	
	)	
	)	
DEFENDANTS	)	

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0903230

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STATE OF ILLINOIS

ATTY NO. 91220

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

TAYLOR, BEAN AND WHITAKER MORTGAGE )  
CORP. )

PLAINTIFF ) NO.

VS ) JUDGE

PERLA AGUILAR; UNKNOWN HEIRS AND )  
LEGATEES OF PERLA AGUILAR, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

DEFENDANTS )

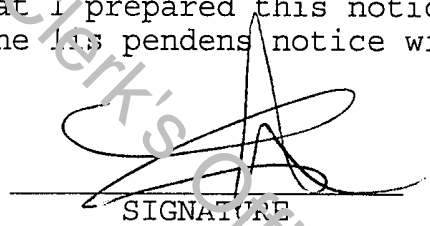
COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATION

I, Andia Su, attorney, certify that I prepared this notice on 11/30/2009 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0903230