

# UNOFFICIAL COPY

NAME: CANDELAS, LUIS D  
Loan#: 2000547961-FNF

## ASSIGNMENT OF MORTGAGE



Doc#: 0903540093 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2009 12:26 PM Pg: 1 of 1

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAG, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to SAXON MORTGAGE SERVICES, INC. (hereinafter called the Assignee), its successors and assigns, prior to 12/23/08, the following described mortgage:

Date: September 25, 2006 Amount of Debt: \$ 200,000.00  
Mortgagor: LUIS D. CANDELAS;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAG, its successors and/or assigns

Recorded on October 3, 2006 As Document 0627626040 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 32 (EXCEPT THE WEST 3.10 FEET THEREOF) IN BLOCK 4 IN MENAGE SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 10, 11, 12, AND THE NORTH 1/2 OF BLOCKS 14, 15, AND 16 IN FIRST ADDITION TO KENSINGTON, A SUBDIVISION IN SECTIONS 22, 27, AND 28 (EXCEPT THAT PART OWNED BY THE BLUE ISLAND RAILROAD COMPANY), SAID BLOCKS LYING IN THE WEST FRACTIONAL HALF OF SECTION 27, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 25-27-114-038  
Commonly known as: 35 EAST 120TH PLACE, CHICAGO, IL 60628

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( M.E.R.S., INC. )

By: Eric Tate Certifying Officer

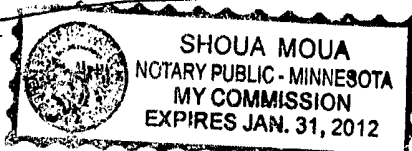
By: Alfonzo Greene Certifying Officer

State of MN  
County of Dakota

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Eric Tate and Alfonzo Greene, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 28 day of Jan, 2009

Notary Public



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0831554