

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0903546030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2009 10:22 AM Pg: 1 of 2

Date: 02/02/09

Order Number: 2000 000613086

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED NOVEMBER 9, 1993 AND RECORDED DECEMBER 7, 1993 AS DOCUMENT NO. 93997838
MADE BY JEFFREY M. KULPINS AND BARBARA A. KULPINS, HIS WIFE TO ADVANCED EQUITY
MORTGAGE CORP. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$115,000.00.
ASSIGNED TO WELLS FARGO BANK N.A. BY INSTRUMENT RECORDED AS DOCUMENT NO. 0711712157.
MORTGAGE DATED APRIL 5, 1994 AND RECORDED APRIL 8, 1994 AS DOCUMENT NO. 94319450 MADE BY
JEFFREY M. KULPINS AND BARBARA A. KULPINS TO FIRST AMERICAN BANK TO SECURE AN
INDEBTEDNESS IN THE AMOUNT OF \$36,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Cathy A. Gray
Telephone No.: (708) 873-5200

1002 Office

M. Kulpins
State of Illinois
County of Cook

This Instrument was acknowledged before me on
Insurance Company.

by
1-28-09

Cathy Gray
as (officer for/agent of) Ticor Title
(Signature of Notary)

Notary Public
My commission expires on 8-16-09

Prepared by: Cathy A. Gray
Address: 9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462
Return to: JEFFERY M. KULPINS
13811 S. LINCOLNSHIRE DR.
ORLAND PARK, ILLINOIS

CRT0FRLS

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CERTIFICATE OF RELEASE

Permanent Index Number: 27-03-201-021-0000

Common Address: 13811 S. LINCOLNSHIRE DR.
ORLAND PARK, ILLINOIS

Legal Description:

LOT 83 IN ORLAND ON THE GREEN UNIT NO. 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3 AND THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4 OF SECTION 3, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office