

UNOFFICIAL COPY

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1999-11-03 09:42:49  
Cook County Recorder 23.50



09035465

RECORD AND RETURN TO:  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202

0008143208

XRF0391-015-0519

**Release of Mortgage**

Date: AUGUST 25, 1999  
Date of Mortgage: DECEMBER 26, 1997  
Recording Information: DOC 97984995

Date of Recordation: DECEMBER 31, 1997  
Tax Number: 20-19-125-042

Mortgagor: JOHN HUGHES AND MARY L. HUGHES JOINT TENANTS

Current Mortgagee: AURORA LOAN SERVICES INC.

Property Address: 2226 WEST MARQUETTE  
CHICAGO, ILLINOIS 60636  
County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, AURORA LOAN SERVICES INC.

hereby fully and absolutely releases, cancels and forever discharges said lien, and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN HUGHES AND MARY L. HUGHES JOINT TENANTS, 2226 WEST MARQUETTE, CHICAGO, ILLINOIS 60636

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

LOT 2 IN THE RESUBDIVISION OF THE SOUTH 1 FOOT OF LOTS 10 AND 30, AND ALL OF LOTS 20, TO 29, INCLUSIVE AND VACATED ALLEYS LYING BETWEEN LOTS 21 TO 28 INCLUSIVE AND BETWEEN THE SOUTH 10 FEET OF LOTS 20 TO 29, INCLUSIVE IN THE RESUBDIVISION OF BLOCK 51 IN SOUTH LYNN, BEING VAIL'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**RECORD SECOND**

S-Y  
PZ  
N  
M-Y  
RW

XRF0391-015-0519

AURORA LOAN SERVICES INC.

*Kathryne M Herron*  
By: KATHRYNE M. HERRON  
Title: VICE PRESIDENT

Property of Cook County Clerk's Office

**Acknowledgement**

State of NEBRASKA, County of SCOTTS BLUFF ss:  
The foregoing instrument was acknowledged before me this 25TH day of AUGUST  
1999, by KATHRYNE M. HERRON  
as VICE PRESIDENT of  
AURORA LOAN SERVICES INC.

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Aug 10, 2003*  
Date Commission Expires

*Katrina C Nagel*  
Notary Public

Prepared By: ANGELA M. MUIRHEAD  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202

