

XRF 0391-015-0488

09035468

Prepared by
Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

1777/0027 02 001 Page 1 of 2
1999-11-03 09:44:09
Cook County Recorder 23.50



Order No. CH409198
Escrow No.
Loan No. 5313899

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AURORA LOAN SERVICES INC.
whose mailing address is **671 5th Ave. † Scottsbluff, NE 69361**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **DECEMBER 24, 1997**
executed by **DAVE CURRY, UNMARRIED**

to **BNC MORTGAGE, INC., A CALIFORNIA CORPORATION**

and recorded either
 concurrently herewith; or
 as Instrument No. **97983920** on **12-21-1997** in book _____, page _____
in the Official Records in the Recorder of Deeds office of **COOK** County, **ILLINOIS**

describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On **Dec 30, 1997** before me,
personally appeared **Michelle Bedell**
JAMIE LANGFORD
ASST. VICE PRESIDENT

BNC MORTGAGE, INC., A CALIFORNIA CORPORATION
Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Michelle Bedell*

S-Y
P-2
W-
M-4
Rw

UNOFFICIAL COPY

09035468

Page -2- of 2

EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

UNIT 2 IN 912 WEST FULLERTON AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE WEST 1/2 OF LOT 35 IN THE SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19, 1997 AS DOCUMENT NO. 97-958,385 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 94-29-427-065-1002

Property of Cook County Clerk's Office