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LOAN #40506198
FS File No.: 09-015878

Doc#: 0903547012 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2009 09:27 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan has hereby sold, assigned and transferred to Deutsche Bank National Trust Company, as Trustee under the Pooling and Servicing Agreement Dated as of February 1, 2007, GSAMP Trust 2007-FM2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Ricardo O. Mendez a/k/a Ricardo Mendez and Eliaser Bucio a/k/a Eleaser Mendez to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, dated November 3, 2006, and recorded on November 20, 2006 as Document No. 0632405160 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 51 IN DAVIS SQUARE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 454 FEET OF BLOCK 2 AND THE WEST 1/2 OF BLOCK 1 IN W.L. SAMPSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1708 West 44th Street, Chicago, IL 60609

Permanent Index No.: 20-06-404-041

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan

By: Marti Noriega Assistant Vice President and Attest: Denise Bailey Assistant Secretary

STATE OF Texas (SS)

COUNTY OF Harris

I, Melissa Bell, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Marti Noriega the Assistant Vice President respectively of

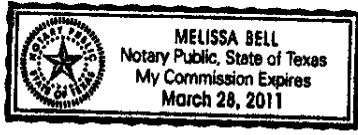
_____ personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 21 day of Jan, 2009.

Melissa Bell

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254
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