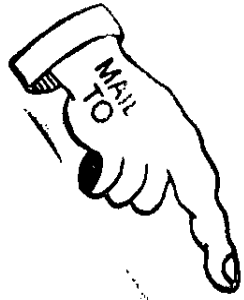


UNOFFICIAL COPY 09035554

8797/0117 02 001 Page 1 of 2
1999-11-03 12:50:55
Cook County Recorder 23.50



[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 5676544



LOAN #: 5676544

ESCROW/CLOSING #: 007772872

This form was prepared by: A. DOMRZALSKI
COUNTRYWIDE HOME LOANS, INC. address:
2443 WARRENVILLE RD, STE 150, LISLE, IL 60532-
tel. no.: (630)505-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613

does hereby grant, sell, assign, transfer and convey, unto the The Bank of New York Trustee under the Pooling and Servicing Agreement Series 1997-1 at 101 Barclay Street (herein "Assignee"), whose address is New York, NY 10286

a certain Mortgage dated December 7, 1998, made and executed by JOSE A. RODRIGUEZ, AND GLADYS M. RODRIGUEZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Doc # 08150123

to and in favor of
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

995(IL) (9608)02

CHL (05/97)

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

12/95

Initials: _____

23991

005676544000001995-

S-V
P-2
N
M-V
RW

LOAN #: 5676544

99-1

upon the following described property situated in COOK County, State of Illinois: LOT 4 IN LINCOLNWOOD TOWERS FIFTH ADDITION SUBDIVISION OF LOT 22 IN BRONSON'S CALDWELLS RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #10-33-427-007-0000

section 33

Parcel ID#: 10 33 427 007 000

such Mortgage having been given to secure payment of FOUR HUNDRED SIXTY THREE THOUSAND and 00/100 (\$ 463,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 7, 1998

COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLE SALE LENDER

Witness

(Assignor)

By:

Witness

(Signature)

Attest

Seal:

ANNIAS D. SMITH ASST. SEC.

State of California County of Los Angeles

On 12/07/1998 before me, N. PENA

personally appeared

ANNIAS D. SMITH ASST. SEC. , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

