

**PREPARED BY:**

ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: CHDLR-C-88  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

ARTURO LAMPARAS, GENEVE LAMPARAS  
7746 Parkside Ave  
Burbank IL 60459

**SUBMITTED BY:** Jessica Larsen

DOCID\_0001487656232005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARTURO LAMPARAS, GENEVE LAMPARAS  
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.  
Original Instrument No: 0702946027 Date of Note: 01/23/2007 Original Recording Date: 01/29/2007  
Property Address: 7746 PARKSIDE AVENUE BURBANK, IL 60459  
Legal Description: Lot N/A Block N/A Township N/A

**LOT 18 AND THE SOUTH 10 FEET OF LOT 17 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 19-29-407-044-0000 County: Cook County, State of IL

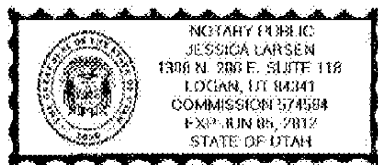
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/04/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 02/04/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen  
My Commission Expires:  
06/05/2012  
Resides in: Cache