UNOFFICIAL C 87-9050 32 001 Page 1 of 32 1999-11-03 12:13:56

Recording Requested By: Option One Mortgage

When Recorded Return To:

Option One Mortgage Attn: Reconveyance Dept 3 Ada Irvine, CA 9261809035641

Cook County Recorder

## SATISFACTION

Option One Mortgage Corporation #: 39 916 "SUGHAYER" Lender ID:495/011031774 Escrow/Title:88358 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that OPTION ONE MORTGAGE CORPORATION, A
CALIFORNIA CORPORATION holds of a certain mortgage, whose parties, dates and
recording information are below does hereby acknowledge that it has received
full payment and satisfaction of the same, and in consideration thereof, does
hereby cancel and discharge said mortgage.

Original Mortgagor: HANI SAUGHAYER 7. SINGLE MAN,
Original Mortgagee: HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
Dated: 03/24/1999 and Recorded 04/19/1999 as Instrument No. 99374058 in the
County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 27-11-209-029
Property Address: 8193w 143rd Street, Orland Park, IL, 6(462)

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

OPTION ONE MORTGAGE CORPORATION, a California

Corporation

n ///// (DATE

EMILIO G. ENVIQUEZ, ASSISTANT

LAC-19991014-0005 ILCOOK COOK IL BAT: 561 KXILSOM1

5-1 1-3 m/sh

## UNOFFIC

Page 2 Satisfaction

STATE OF California COUNTY OF Orange

, before me, Shannon Bosdell, a Notary Public in and for Orange County, in the State of California, personally appeared Emilio G. Enriquez, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WIPNESS my land oxfighal seal,

Notary

#1150639

SHANNON BOSDELL Commission # 1150639 Notary Public - California **Orange County** My Comm. Expires Aug 9, 2001

(This area for notarial seal)

ortgag.

Clerk's Office Prepared By: Terri Sackal, Option One Mortgage, 3 Ada, Irvine, CA 92618 LAC-19991014-0005 ILCOOK COOK IL BAT: 581/1591916 KXILS/M1

## UNOFFICIAL COPY

Loan No.: 11031774

MARCH 24, 1999

Property Address: 8193 WEST 143RD STREET ORLAND PARK, ILLINOIS 60462

09035641

EXHIBIT "A"

LEGAL DESCRIPTION

Exhibit "A"

## Legal Description

PARCEL .. THAT PART OF LOT 1 IN SILVER LAKE WOODS—PHASE ONE BEIG A SUPDIVISION—BEGINNING AT THE NORTHWEST CORNER OF THE MORTHEAST ODARTER OF THE NORTHEAST QUARTER OF SECTION 11.

NORTHEAST ODARTER OF THE NORTHEAST QUARTER OF SECTION 11.

MERIDIAN; THEMUL SOTH 0 DEGREES 12 MINUTES 20 SECONDS EAST ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 318.65 FEET; THENCE SOUTH 90 DEGREES 12 MINUTES 20 SECONDS EAST, 156.96 FEET; THENCE SOUTH 90 PAGREES 12 MINUTES 20 SECONDS EAST, 156.96 FEET; THENCE SOUTH 90 PAGREES 00 MINUTES 60 SECONDS EAST, 156.96 FEET; THENCE SOUTH 90 PAGREES 00 MINUTES 11 SECONDS FEET; THENCE SOUTH 90 PAGREES 00 MINUTES 11 SECONDS OF SAID SECTION 11; THENCE NORTH 10 FEED OF THE NORTHEAST QUARTER SECONDS WEST ALONG THE NORTH 10NE OF THE NORTHEAST QUARTER SECONDS WEST ALONG THE NORTH 10NE OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE NORTH 90 DEGREES 00 MINUTES 00.

ALL IN COOK CCUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

MORTH 90 DEGREES 00 MINUTES 00 SECOND, EAST ALONG THE NORTH OF SEGINNING, COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH OD DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 125.00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 150.00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.00 PEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.00 PEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.00 PEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.00 PEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST,

PARCEL 1: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 58-601036 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 69-193455.