Cook County Recorder

29.50

16:03:27



AFTER'RECORDATION RETURN TO:

FIRST AMERICAN TITLE INSURANCE COMPANY

5775 Glenridge Avenue, NE Atlanta, Georgia 30328

Attn: Amy Greipp

RETURN BY: MAIL (X) PICK UP ()

Bakers Square #20194/Wilmette, Cook County, Illinois

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE is made as of October 28, 1999, by and between CNL-BB CORP., a Florida corporation with principal office and place of business 2, 400 E. South Street, Suite 500, Orlando, Florida 32801 ("Landlord"), and VICORP RESTAURALTS. INC., a Colorado corporation, with a mailing address of 486 West 48th Avenue, Denver, Colorado 80216 ("Tenant").

In consideration of TEN AND NO/100 DOLLARS (\$10.00) and other valuable consideration paid by Tenant to Landlord and the mutual covenants contained in that certain Lease Agreement between the parties hereto dated on even date herewith (hereinafter called the "Lease"), Landlord has leased and does hereby lease to Tenant, and Tenant has hired and does hereby hire from Landlord, upon the terms and conditions set forth in said Lease, the real property more particularly described in Exhibit "A" attached hereto and made a part hereof (the "Premises").

The term of the Lease is fifteen (15) years commencing on the date hereof and ending on October 27, 2014. Said Lease provides for options to renew for one (1) successive ten (10) year term and two (2) successive five (5) year terms (to be exercised in the order stated). Tenant shall not allow any mechanic's lien or similar type of lien to be filed against the Premises. Tenant has the first right of refusal to purchase the Premises during the term of the Lease and any renewals or extensions thereof upon the terms and conditions set forth in the Lease.

[Signatures on Next Page] Property of Cook County Clark's Office

014947/71550/242141-1--Bakers Square #20194 Wilmette, Cook County, Illinois

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09035691

IN WITNESS WHEREOF, Landlord and Tenant have caused this Memorandum of Lease to be executed and sealed as of the date first above written.

By:

Signed, Sealed and Delivered in the presence of:

"LANDLORD"

CNL-BB CORP., a Florida corporation

Robert A. Bourne, as President

Name: _______ Lisa M. Fannin

STATE OF FLORIDA COUNTY OF A COUNTY

The foregoing instrument was acknowledged before me this day of October, 1999, by Robert A. Bourne, as President of CNL-BB COPP., a Florida corporation, on behalf of the corporation.

(NOTARY SEAL)

STEPHANIE J. NEWELL
MY COMMISSION # CC 640744
EXPIRES: April 22, 2001
Bonded Thru Notary Public Underwriters

Notary Public, State of Florida

Prince! Name:
Notary Commission No.
My Commission Expires:

UNOFFICIAL COPY

"TENANT"

| | VICORP RESTAURANTS, INC., a Colorado corporation |
|---|--|
| Name: Stanley Ereckson, Jr. Jary F. Burks Name: Gary F. Burke | By Lull to Mullius Research Re |
| STATE OF COLOR ADO COUNTY OF <u>DENVER</u> | 09035591 |
| Charles R. Frederickson , as President | ged before me this <u>25th</u> day of October, 1999, by of VICORP RESTAURANTS, INC., a Colorado |
| corporation, on behalf of the corporation. (NOTARY SEAL) | Notary Public, State of Colorado |
| TONI A. SCHREIVOGEL NOTARY PUBLIC STATE OF COLORADO | Printed Name: Toni A. Schreivogel Notary Commission No. n/a Mv Commission Expires: 8/25/2002 |
| | TO CONTRO |
| | CO |

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EXHIBIT"A"

Legal Description of the Premises

Bakers Square #20194/Wilmette, Cook County, Illinois

LOT 1 AND THE SOUTH 100 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF LOT 2 IN MANGEL'S SUBDIVISION OF PART OF LOT 31 IN COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 21067238, IN THE VILLAGE OF WI METTE, IN COOK COUNTY, ILLINOIS.

-32-306 j.32-306-04, 200 Skokie Blud Wilmetter IL 05-32-306-033

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