

UNOFFICIAL COPY 09035764

8805/0073 51 001 Page 1 of 2  
1999-11-03 11:43:45  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90572 0020016653



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK  
Original Mortgagor: TONI CUSIMANO  
Recorded in Cook County, Illinois, on 08/8/97 as Instrument # 97433970  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/21/99  
MANUFACTURERS BANK

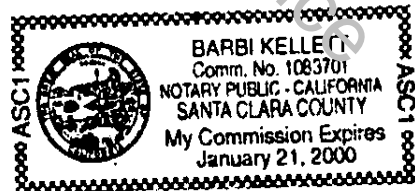
Successor by Merger with Avondale Federal Savings Bank  
as Attorney-in-Fact for LaSalle National Bank, as Trustee

By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: Debbie Colisano  
Assistant Secretary

\* Power of Attorney was submitted for recording in the county of Cook on 06/10/99.  
State of California  
County of Santa Clara  
On 10/21/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MANUFACTURERS BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MANUFACTURERS BANK.

[Signature]  
Notary Barbi Kellett  
My Commission Expires January 21, 2000



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0020016653 P.I.F.: 08/04/99  
FINAL RECON.IL 90572 Inv: 3 1 10/21/99 04:16:28 12-031 IL Cook 353:22 9

S-Y  
P-Z  
N  
M-Y  
RW

ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0020016653 (12-031 IL Cook)

Tax ID: \*

Date of mortgage: 06/06/97 Amount of mortgage: \$8100.00 Address: 8022 W. Marion, #2w Justice, IL 60458

\*18-35-222-016-1003, V85

UNIT 2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALLINTUBBER UNIT NUMBER 4 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22327876, IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office